



**STATE OF THE ART, PROFESSIONAL & QUALITY SERVICE**

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**Condo Questionnaire**

PROPERTY ADDRESS: \_\_\_\_\_ UNIT # \_\_\_\_\_  
CITY \_\_\_\_\_ COUNTY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_  
HOA FEES FOR UNIT: \$ \_\_\_\_\_ PER MONTH \_\_\_\_\_ PER YEAR \_\_\_\_\_  
TOTAL # OF PHASES: \_\_\_\_\_ SUBJECTS PHASE # \_\_\_\_\_

**INFORMATION ABOUT SUBJECT'S PHASE:**

TOTAL # OF UNITS IN SUBJECT'S PHASE \_\_\_\_\_  
TOTAL # OF UNITS COMPLETED: \_\_\_\_\_  
TOTAL # OF UNITS FOR SALE: \_\_\_\_\_  
TOTAL # OF UNITS SOLD: \_\_\_\_\_  
TOTAL # OF UNITS RENTED: \_\_\_\_\_  
TOTAL # OF UNITS OWNER OCCUPIED : \_\_\_\_\_

**INFORMATION IF PROJECT HAS BEEN COMPLETED:**

TOTAL # OF PHASES: \_\_\_\_\_  
TOTAL # OF UNITS: \_\_\_\_\_  
TOTAL # OF UNITS FOR SALE: \_\_\_\_\_  
TOTAL # OF UNITS SOLD: \_\_\_\_\_  
TOTAL # OF UNITS RENTED: \_\_\_\_\_  
TOTAL # OF UNITS OWNER OCCUPIED: \_\_\_\_\_

**INFORMATION NEEDED IF PROJECT HAS NOT BEEN COMPLETED:**

TOTAL # OF PLANNED PHASES: \_\_\_\_\_  
TOTAL # OF UNITS: \_\_\_\_\_  
TOTAL # OF UNITS FOR SALE: \_\_\_\_\_  
TOTAL # OF UNITS SOLD: \_\_\_\_\_  
TOTAL # OF UNITS RENTED: \_\_\_\_\_  
TOTAL # OF UNITS OWNER OCCUPIED: \_\_\_\_\_

TOTAL # OF ELEVATORS IN THE SUBJECT'S BUILDING \_\_\_\_\_

TOTAL # OF STORIES IN SUBJECTS BUILDING: \_\_\_\_\_

YEAR THE PROJECT / SUBJECT WAS BUILT: \_\_\_\_\_

TOTAL # OF PARKING: \_\_\_\_\_

SUBJECTS PARKING SPACE # IF APPLICABLE: \_\_\_\_\_

SUBJECTS PARKING TYPE: \_\_\_\_\_

TOTAL # OF GUEST PARKING SPOTS IF APPLICABLE: \_\_\_\_\_

ARE THE COMMON ELEMENTS / RECREATIONAL FACILITIES  
COMPLETED \_\_\_\_\_

WHAT ARE THE COMMON ELEMENTS / RECREATIONAL  
FACILITIES / AMENITIES ? \_\_\_\_\_

ARE THERE ANY COMMON ELEMENTS LEASED TO OR BY THE  
HOA? \_\_\_\_\_

IS THERE ANY COMMERCIAL SPACE IN THE PROJECT \_\_\_\_\_

IS THE HEATING / COOLING FOR THE UNIT SEPERATLEY  
METERED? \_\_\_\_\_

HEATING TYPE \_\_\_\_\_ GAS / OIL \_\_\_\_\_

AIR CONDITIONING \_\_\_\_\_ CAC \_\_\_\_\_ INDIV \_\_\_\_\_ NONE \_\_\_\_\_

IS THE BUILDER/DEVELOPER IN CONTROL OF THE  
HOMEOWNER'S ASSOCIATION? \_\_\_\_\_

DOES ANY SINGLE ENTITY (THE SAME INDIVIDUAL, INVESTOR,  
CORP,ECT) OWN MORE THAN 10% OF THE TOTAL UNITS IN THE  
PROJECT? \_\_\_\_\_

DESCRIBE THE COMMON AREAS: \_\_\_\_\_

\_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

PHONE #: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_